

**JO CARRILLO, J.D., J.S.D.**  
**ACADEMIC RESUME (CV)**

Last updated on 01/28/2023

UNIVERSITY OF CALIFORNIA  
UC COLLEGE OF THE LAW SAN FRANCISCO  
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SAN FRANCISCO, CA 94102  
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**APPOINTMENTS:**

University of California College of the Law San Francisco (UC Law SF)  
-Professor of Law (Assistant 1991-93; Associate 1993-96; Full, 1997-present)  
-Faculty Director, Indigenous Law Center (2021-present)  
-Harry H. and Lillian H. Hastings Research Chair (2006-2007)  
-Chip Robertson Scholarly Publications Fund Award  
-Traynor Scholarly Publication Award (outstanding achievement in scholarship)  
-Outstanding Service & Achievement Award, 1066 Faculty Foundation

**VISITING APPOINTMENTS:**

-Visiting Scholar, Center for the Study of Law and Society, UC Berkeley, 2006-2007  
-Visiting Professor of Law, Stanford Law School, 1996-1997 (Federal Indian Law and Property)  
-Laurie N. J. Visiting Scholar in Women's Studies, Rutgers University, 1987

**EDUCATION:**

J.S.D., Stanford Law School  
-Spaeth Fellowship  
-Thomas Grey Fellowship  
-Order of the Coif (1991)  
-Outstanding Mentor Award to American Indian, Alaska Native, and Native Hawaiian Students  
-Mediator Certification, Center for Mediation in Law (Gary Friedman), Mill Valley, CA

J.D., University of New Mexico

-Law School Dean's List and Honors  
-American Jurisprudence Award (top grade) in Jurisprudence  
-American Jurisprudence Award (top grade) in Commercial Transactions  
American Jurisprudence Award (top grade) in Federal Indian Law  
-Laurie N. J. Visiting Scholar in Women's Studies, Rutgers University (post-grad)

B.A., Stanford University (Spanish, Latin American Literature)

-*Vórtice: A Journal of Art and Literature* (undergraduate member); Stanford University – assistant to Juan Felipe [Herrera](#) (then graduate student, now U.S. Poet Laureate)) and translated one novel and two novel excerpts in lieu of an honor's thesis under the direction of Professor [Fernando Alegría](#) (undergraduate advisor and mentor).  
-Writers in Residence Award (held at UC Santa Cruz)  
- National Honor Society Scholarship

**ACADEMIC ORGANIZATION MEMBERSHIPS:**

American Law Institute (ALI), member  
Modern Language Association (MLA), member

Law & Society Association (LSA), former trustee

**LAW SCHOOL TEACHING:**

Property | Federal Indian Law | American Indian Law Seminar on Land Acknowledgments | American Indian Law Seminar on Enhanced Tribal Land Access | Trusts and Estates | California Community Property | Consumer Lending | Property-Specific Mediation

**FOUNDATION CONTRACTS AND GRANTS:**

Resources Legacy Fund – Supported Seminar: Enhancing Tribal Access to Land in California (2022–24)

Resources Legacy Fund – Research: Enhancing Tribal Access to Land in California (2022)

Liberty Hill Foundation – Institutional Support: Indigenous Law Center Start-Up (Fall 2021)

**WORKS-IN-PROGRESS:**

A CALIFORNIA LEGAL HISTORY OF ISSUES AFFECTING INDIGENOUS NATIONS tentative title (with Benjamin Madley, Ph.D.)

*Jurisdictional Forests: An Analysis of Land Back Conveyances in California*, article.

*A Tribal Take: Indigenous Fisheries Under California Law*, article

*Writing the Namesake’s Wrongs: Politicized Historical Fictions about California’s Colonial Past*, article.

*Imaginary Fate: A Diachronic Study of the Community Property Sharing Principle*, paper.

LEGAL NOIR: JUSTICE AND VIGILANTISM IN THE EARLY WORK OF JAMES M. CAIN, book (interprets and contextualizes James M. Cain’s first novel about race, class, and gender in early 20c California, based on archival work in Cain’s personal papers at the Library of Congress, Wash. D.C.).

CASES AND MATS ON CAL. COMM. PROP.: MARRIAGE, PROPERTY, CODE (12th ed. 2017).

**PUBLISHED WORKS:**

**Articles and Books:**

*Indigenous Feminism and THIS BRIDGE CALLED MY BACK*, (Kelsey Leonard ed.) 48 FEMINIST STUDIES 81 (2022) (peer reviewed interview).

UNDERSTANDING CALIFORNIA COMMUNITY PROPERTY LAW (2nd ed. 2022).

Amici Curiae Brief in Support of Respondents, Snoqualmie Indian Tribe v. State of Washington, et al. U.S. S. Ct. No. 21-1248 (2022).

*Borelli v. Brusseau*, in FEMINIST JUDGMENTS: FAMILY LAW OPINIONS REWRITTEN 282-306 (Rachel Rebouche ed., Cambridge University Press 2020).

COMMUNITY PROPERTY IN A NUTSHELL (4th ed. 2018).

*Liberty and Community in Marriage: Expanding on Massey’s Proposal for a Community Property Option in New Hampshire*, 15 U. N. H. L. REV. 289 (2017). [Here](#).

*Financial Intimate Partner Violence: When Assets and Transactions Become Weapons*, 22:2 DOMESTIC VIOLENCE REPORT 17 (Dec. 2016/Jan. 2017). [Here](#).

Reprinted in: 9 FAMILY & INTIMATE PARTNER VIOLENCE QUARTERLY 67 (2017)—peer reviewed.

CASES AND MATS ON CAL. COMMUNITY PROPERTY: MARRIAGE, PROPERTY, CODE (11th ed. 2017).

UNDERSTANDING CALIFORNIA COMMUNITY PROPERTY LAW (2015).

COMMUNITY PROPERTY IN A NUTSHELL (3d ed. 2013).

*To Influence, Shape, and Globalize: Popular Legal Culture and Law*, in LAW IN SOCIETY AND HISTORY: ESSAYS ON MAJOR THEMES IN THE WORK OF LAWRENCE M. FRIEDMAN 69-89 (Robert W. Gordon & Morton Horwitz eds., Cambridge University Press 2011).

CASES AND MATERIALS ON CALIFORNIA COMMUNITY PROPERTY (10th ed. 2011).

*The M Word: From Partial Coverture to Skills-Based Fiduciary Duties in Marriage*, 22 HAST. WOMEN'S L. J. 257 (2011).

Federal Court Mediation Consultant for Plaintiff, *Barnhart v. Chevy Chase*, U.S. Dist. Ct. (Nevada), Case No.: 2:10-cv-01070-RLH (2011) (consumer rights in mortgage lending case).

*Conversion as a Remedy for Interference with Home Equity*, 28:9 BANKING AND FINANCIAL SERVICES POLICY REPORT: A JOURNAL ON TRENDS IN REGULATION AND SUPERVISION 5 (2010)—peer reviewed.

*The Sound of Silence: The Continuing Legal Debate over Class Action Rescission under TILA*, 6 HAST. BUS. L. J. (2010).

*This Little Loan Went to Market: The Consumer-Lender-Investor Equation in Federal Truth in Lending*, 28:8 BANKING AND FINANCIAL SERVICES POLICY REPORT: A JOURNAL ON TRENDS IN REGULATION AND SUPERVISION (2009)—peer reviewed.

*In Translation for the Latino Market Today: Acknowledging the Rights of Consumers in a Multilingual Housing Market*, 11 HARV. LAT. L. REV. 1 (2008).

Contributed to: Cal. Civil Code 1632.5 (A.B. 1160 (2009)).

Excerpted in: LATINOS AND THE LAW 2D (Richard Delgado et. al. eds., 2010); and MODERN REAL ESTATE FINANCE AND LAND TRANSFER 5TH (Steven W. Bender ed., 2010).

*Dangerous Loans: Consumer Challenges to Adjustable Rate Mortgages*, 5 BERK. BUS. L. J. 1 (2008).

Excerpted in: REAL ESTATE TRANSFER, FINANCE AND DEVELOPMENT 8TH 19-28 (Grant S. Nelson and Dale A. Whitman eds., 2009).

*Consumer Rights to Translated Mortgage Documents: Cal. Civil Code Sec. 1632 and Related Cases*, REAL PROPERTY LAW SEC. 27<sup>TH</sup> ANN. RETREAT, CAL. STATE BAR CLE MATERIALS (2008).

*Irregularities in Mortgage Disclosures: Classwide Rescission under the Truth in Lending Act*, 25 CAL. REAL PROP. J. 3 (2007).

*Mortgage Sales-Practice Litigation on Specialty Adjustable Rate Mortgages*, REAL PROPERTY LAW SEC. 26<sup>TH</sup> ANN. RETREAT, CAL. STATE BAR CLE MATERIALS (2007).

*Links and Choices: Popular Legal Culture in the Work of Lawrence M. Friedman*, 17 SO. CAL. I. L. J. 11 (2007).

FELIX COHEN HANDBOOK OF FEDERAL INDIAN LAW (Am. Ind. Law Ctr. ed. 2005)(Board of Authors).

*Getting to Survivance: An Essay about the Role of Mythologies of Conquest in Law*, 24:2 POL. AND LEGAL ANTHROPOLOGY REV. [POLAR] 37 (2002)—peer reviewed.

*A Few Thoughts about Using Visual Images in LatCrit*, 81 OR. L. REV. 587 (2002).

*Somewhat Suspended in a Doubly Decontextualized Space*, (LatCrit Conference Poster, watercolor, 2002). LATCRIT 7<sup>TH</sup> ANN. CONF.: SOCIAL JUST. MOVEMENTS & LATCRIT, Portland, May 2-5, 2002.

Amici Curiae Brief in Support of Respondents, *U.S. Dept. of Housing and Urban Development, Petitioner v. Rucker, et al., Respondents/ Oakland Housing Authority v. Rucker et al., Respondents*, U.S. S. Ct. No. 00-1770 & 00-1781(2002) (Property professors' brief on tenant rights in public housing case).

*Disabling Certitudes: An Introduction to the Role of Mythologies of Conquest in Law*, 12 FLA. J. L. & PUB. POL'Y 13 (2000).

Amici Curiae Brief in Support of Indian Tribe Petitioners, *Cortez v. Gov. Wilson*, Cal. S. Ct. No. S074851, (1999) (Law professors brief on Tribal rights to economic self-sufficiency).

RECALLING THE RHYTHM OF SURVIVAL: READINGS IN AMERICAN INDIAN LAW (1998).

*Protecting a Piece of American Folklore: The Example of the Gusset*, 4 J. INTELL. PROP. L. 203 (1997).

*Identity as Idiom: Mashpee Reconsidered*, 28 IND. L. REV. 511 (1995).

Excerpted in: AMERICAN INDIAN LAW: CASES AND COMMENTARY (Anderson et al. eds., (2008).

*Surface and Depth: Some Methodological Problems with Bringing Native American Histories to Light*, 20 N.Y.U. REV. OF L. & SOC. CHANGE 405 (1993).

*They Moved Away: Stories of Location and Relocation*, 13 HARV. WOMEN'S L. J. 363 (1990).

*DeLeon '74 Heads New York City's Human Rights Commission*, 43 STAN. LAWYER. 87 (1990).

*¡Presente!: Seven Hispanic/Latino Graduates Tell How They Came to Stanford, What it Was Like Here, and Where They Are Now*, 42 STAN. LAWYER 14 (1990).

### **Indigenous Law Center Productions:**

Video, *Pro Bono Legal Services: Summer Internships in Service of Restorative Justice* (2023) (airs in the UC Law SF Commemorative Space).

### **Dissertation:**

Riverrun: Three Essays About the Uses of History in Legal Problems Concerning Native Americans (1995)(unpublished J.S.D. dissertation, Stanford Law School(on file with author).

Advisors: Law: Lawrence Friedman (SLS) and William Simon (Columbia Law School).  
History: Frederick Bowser (Latin Americanist, Stanford History Dept., deceased) and Richard Roberts (Africanist, Stanford History Dept.).

### **Book Reviews:**

54:2 LAW & SOC. REV. (2019) (reviewing Emily Snyder, GENDER, POWER AND REPRESENTATIONS IN CREE LAW (2019)).

GREAT PLAINS RESEARCH (2012) (reviewing Joanne Barker, NATIVE ACTS: LAW, RECOGNITION, AND CULTURAL AUTHENTICITY (2011)).

25 LAW & HIST. REV. 467 (2007) (reviewing David J. Carlson, SOVEREIGN SELVES: AMERICAN INDIAN AUTOBIOGRAPHY AND THE LAW (2007)).

*Physicists, Lawyers, and Gold Diggers: Bearing Witness in a Culture of Secrecy*, 2 HASTINGS W. - NW J. OF ENVTL. L. & POL'Y 83 (1994) (reviewing Rebecca Solnit, SAVAGE DREAMS: A JOURNEY INTO THE LANDSCAPE WARS OF THE AMERICAN WEST (1994)).

33 ARIZ. L. REV. 281 (1991) (reviewing THE AMERICAN INDIAN AND THE PROBLEM OF HISTORY (Calvin Martin ed, 1987)).

*Spanish Colonial Courts*, 32 ARIZ. L. REV. 361 (1990) (reviewing WOODROW WILSON BORAH, JUSTICE BY INSURANCE: THE GENERAL INDIAN COURT OF MEXICO AND THE LEGAL AIDES OF THE HALF REÁL (1983)).

### **Translations, Gifts of Art, Literary Works:**

Negotiated 1988 gift from Henry Cowell Coolidge Wigglesworth to the Henry Cowell [Collection](#), Stanford Library, portrait of *Henry Dixon Cowell*, Anne Parker [Wigglesworth](#) artist, 1964 (oil on canvas).

*Plus One, Minus One*, in CHILEAN WRITERS IN EXILE: EIGHT SHORT NOVELS (Fernando Alegría ed., Trumansburg, NY: The Crossing Press, 1981) (translating ANIBAL QUIJADA CERDA, CERCO DE PÚAS (La Habana: Cases de las Americas, 1977) (first American English translation).

*Saint Elizabeth*, in CHILEAN WRITERS IN EXILE: EIGHT SHORT NOVELS (Fernando Alegría ed., Trumansburg, NY: The Crossing Press, 1981) (translating original work by Claudio Giacomi). (first American English translation).

*And When You Leave Take Your Pictures With You*, in THIS BRIDGE CALLED MY BACK (Cherríe [Moraga](#) and Gloria [Anzaldúa](#) eds., Boston: Persephone Press, 1981).

### **Anthologized in:**

*Introduction to Women's, Gender, and Sexuality Studies: An Anthology* (Ayu Saraswati, Barbara Shaw, and Heather Rellihan, eds., Ontario, Canada: Oxford University Press, 2017).

*This Bridge Called My Back 4th* (Cherríe Moraga, ed., Albany, NY: SUNY Press, 2015).

*Introduction to Literature 5th Edition* (Isobel Findlay, ed., Ontario, Canada: Thomson Nelson 2004).

*Chronology of Women's History: Profiles of Nearly 5,000 Women Worldwide* (Kirstin Olsen, ed., Westport, CT: Greenwood Press, 1994).

*This Bridge We Call Home: Radical Visions for Transformation* (Gloria Anzaldúa and Ana Luise Keating, eds., NY, NY: Routledge Press, 2002).

*Women Imagine Change: A Global Anthology of Resistance From 600 B.C.E. to Present* (Eugenia DeLamotte, Natania Meeker, Jean O'Barr, eds., NY, NY: Routledge Press, 1997).

*Esta Puente, Mi Espalda: Voces de Mujeres Tercermundistas en los Estados Unidos* Cherríe Moraga and Ana Castillo. eds., San Francisco, CA: Ism Press, 1988).

**Authorized Reproductions: Proof of author's intent to control copyright; full citation.**

Amy Carst, *Expand Your Bubble*, (2018).

Stephen Joyce. *Society in Words: Poetry, Activism, and Cold-War Community*. Toronto, Canada: University of Toronto Press, 2012.

*A Decolonizing Encounter: Ward Churchill and Antonia Darder in Dialogue* (Pierre Orelus, ed., Berne, Switzerland: Peter Lang Press, 2011).

Teresa Godwin Phelps. *Shattered Voices: Language, Violence, and the Work of Truth Commissions*. Phil., PA: Penn. Studies in Human Rights Series, U. Penn. Press, 2004.

Laura Wexler. *Tender Violence: Domestic Visions in an Age of U.S. Imperialism*. Chapel Hill, NC: Cultural Studies of the U.S. Series, University of North Carolina Press, 2000.

Marianne Hirsch, ed. *The Familial Gaze*. Hanover, NH: Dartmouth College, 1999.

Vicki L. Ruiz. *From Out of the Shadows: Mexican Women in Twentieth-Century America*. NY, NY: Oxford University Press, 1998.

Elizabeth Abel, Barbara Christian, and Helen Moglen. *Female Subjects in Black and White: Race, Psychoanalysis and Feminism*. Berkeley, CA: University of California Press, 1997.

*Showing Our Colors: Afro-German Women Speak Out* (May Opitz, Katharina Oguntoye, and Dagmar Schultz, eds., Amherst, MA: U. Mass. Press, 1991).

*Farbe Bekennen: Afro-Deutsche Frauen Auf den Spuren Ihrer Geschichte* (May Opitz, Katharina Oguntoye, and Dagmar Schultz, eds., Germany 1986).

Cherríe Moraga and Ana Castillo. eds. *Esta Puente, Mi Espalda: Voces de Mujeres Tercermundistas en los Estados Unidos*. San Francisco, CA: Ism Press, 1988.

Ann Alter. *Black & White Colored Pictures: A Film*. Arcata, Calif.: Asymmetry Productions, 1985. (13 min., 16mm).

Broadside edition. Vancouver B.C., Canada: Lazar Publications/Octopus Books, 1982.

**SELECT CONFERENCE PRESENTATIONS:**

*Original Contributors*, Fortieth Anniversary of THIS BRIDGE CALLED MY BACK, La Maestras Center,

Dept. of English, UC Santa Barbara, December 3, 2021.

*Reading Brendan Lindsay's Whitepaper*, THE LAW AND POLITICS OF COMMEMORATION: THE LEGACY OF SERRANUS HASTINGS, UC HASTINGS, September 21, 2018.

*Writing the Namesake's Wrongs: Politicized Historical Fictions about the Colonial Past*, INTERNATIONAL LAW AT THE EDGE, New York University, December 14-15, 2018.

*Is This the Place to Start?: Masculinities Theory and Legal Scholarship*, 25th Annual Conference, American Men's Studies Association, University of Michigan, 2017.

*Another Trust: A Community Property Option for New Hampshire*, U. N. H. School of Law, 2016.

*Legal Noir. Panel on Law, Literature, and the Possibility of Justice*, MLA Ann. Meeting, Chicago, 2014.

*Why Imaginative Works Matter to American Law*, Brooklyn Law School, 2013.

*Reading Law: How Property Law Influenced Seven Novels of the 20th Century*, Property Works in Progress, University of Colorado, 2009.

*Sharks and Currents: Mortgage Troubles on Main Street, The Mortgage Meltdown*, N. Cal. Librarians Ann. Mtg., SF, CA, 2009.

*The Role of Truth in Lending in the Current Housing Crisis*, Beyond the Bailout: Risk, Responsibility & the Road Ahead, Hastings Business Law Journal Symposium, SF, CA, 2009.

*The Poverty Trap of the Subprime Crisis*, Shaking the Foundations: West Coast Conference on Progressive Lawyering, Stanford Law School, Stanford, CA, 2008.

Presenter, Real Property Law Section 27<sup>th</sup> Annual Retreat, Cal. State Bar CLE Program, 2008.

Presenter, Real Property Law Section 26<sup>th</sup> Annual Retreat, Cal. State Bar CLE Program, 2007.

*Popular Legal Culture*, Conference in Honor of Lawrence Friedman, Stanford Law School, 2005.

*Law Dharma*, Tassajara Zen Mountain Center, 2005 and 2007.

*Property, Race and Citizenship*, The Center for Race and Gender, UC Berkeley, 2004.

*Disabling Certitudes: Reading Johnson v. McIntosh in the First Year Property Curriculum*, Multiple Sovereignties Conference, Yale Law School, 2000.

*The Legacy of Liberalism and Native American Property Rights*, Property and Minority Rights Sections, Annual Meeting of the AALS, Wash D.C., 2000.

*Indigenous Peoples and Critical Race Theory*, Native Hawaiian Bar Ass'n Ann, Mtg., Honolulu, 1998.

*Shadow Peoples: Teaching American Indian Law in the Late Twentieth Century*, 25th Anniversary Celebration Conference for the American Indian Law Review, University of Oklahoma, 1998.

*Cultural Property as an Issue for Critical Race Theorists*, Western Law Teachers of Color Conference, University of Oregon School of Law, 1998.

*Exploring the Idea of a Law School at a Women's College*, Women in Legal Education Summit, Mills College, 1997.

*Locating Indigenous Rights in CRT*, Plenary Session, National Critical Race Theory Conf., Yale, 1997.

*The Construction of Native Americans in Nineteenth Century American Law*, American Society for Legal History, Minneapolis, 1997.

*Writing Critical Histories*, Stanford Law Review Symposium on the Critical Uses of History, Stanford Law School, 1996.

*Tribal Governance and Gender*, Critical Race and Feminist Theory Workshop, University of Arizona School of Law, 1997.

*Writing History*, Critical Uses of History, Stanford Law Review Symposium (1996).

*Native Americans and the Role of the State*, American Historical Ass'n (1996).

*Geographies of Conflict: Lessons from Mashpee, Mass.*, Law & Soc'y Ass'n Summer Institute, Ontario, Canada, 1995.

*Identity as Idiom: Mashpee Reconsidered*, Law & Society Conference, University of California at Berkeley, 1995.

*Sustainable Futures? The Role of Gambling in Native American Community Economic Development*, LSA Annual Meeting, Phoenix, 1994.

*Commercial Change, Contracts, and Conflicts in Africa*, Stanford-Berkeley Center for African Studies, Stanford University, 1994.

*Customary Law, Domestic Conflict, and Social Change*, Stanford-Berkeley Center for African Studies, Stanford University, 1993.

*Problems of Method in Native American Legal History*, University of San Diego School of Law, 1992.

*Native American Legal Responses to Colonialism*, Stanford School of Education, Stanford University, 1991.

*Native American Tribal Courts: Syncretic Responses to Federal Law*, Stanford School of Education, Stanford University, 1990.

**PEER REVIEW PANELS AND BOARDS:**

AMERICAN INDIAN LAW REVIEW, ongoing

VIOLENCE AGAINST WOMEN: AN INTERNATIONAL AND INTERDISCIPLINARY JOURNAL

MUSEUM OF SCIENCE FICTION (MOSF) JOURNAL OF SCIENCE FICTION

JOURNAL OF LEGAL EDUCATION (term concluded)

LAW AND SOCIETY REVIEW, 2008-09

POLITICAL AND LEGAL ANTHROPOLOGY REVIEW (PoLAR) (term concluded)

Board of Directors, Equal Rights Advocates, San Francisco, CA (term concluded)

Board of Directors, ChiPants Inc., (organic cotton fabric/clothing) (term concluded)



Board of Authors, FELIX COHEN HANDBOOK OF FED. INDIAN LAW (N. Newton ed., 2005)  
Board of Trustees, Law & Society Association (term concluded)

**EDITORIAL SERIES, BOOK PRIZE COMMITTEES, PLANNING COMMITTEES:**

Member, Herbert Jacob Book Prize Selection Committee, Law & Society Association  
Chair, Anthropology Section of the Association of American Law Schools (AALS).  
Secretary, Anthropology Section, AALS.  
Series Co-Editor, *Mapping Racisms Series*, Temple University Press.  
Faculty Selection Committee, Law & Society Assn, Summer Institute.  
Member, Nominations Committee, AALS.  
Member, Nominations Committee, Law & Society Assn.  
Member, Board of Trustees, Law & Soc. Ass'n  
Member, Planning Committee, *Democracy and Democratization*, Law & Society Assn, Summer Institute,  
University of California, Berkeley.  
Faculty Member, *Traditions and Transformation in LSA Research*, Law & Society Assn, Summer  
Institute, Ontario, Canada.  
Faculty Fellow, *Everyday Practices and Trouble Cases*, LSA Summer Institute, Wellesley College.  
Visiting Scholar, Stanford Law School.

**SELECT UC LAW SF COMMUNITY SERVICE:**

Member, Restorative Justice Advisory Board (RJAB), ongoing  
Chair, Commemorative Space Sub-Committee, Chair, ongoing  
Member, Hastings Legacy Review Committee, 2017-2020  
Member, Ad Hoc Committee on Academic Success, 2016-2017  
Member, Decanal Review Committee  
Member, Executive Committee (2-year appointment)  
Chair and Member, Faculty Appointments Committee (multiple years)  
Chair, Faculty Misconduct Hearing Committee (multiple years)  
Chair and Member, Rank and Tenure Committee (multiple years)

**BAR MEMBERSHIP:**

New Mexico Bar, member since 1986

**BEFORE ACADEMIA:**

Nordhaus, Haltom, Taylor, & Taradash, (ski resorts/resource leases/Indigenous rights), NM (1987)  
New Mexico Human Services Department, Child Protective Services, NM (ICWA) (1987)  
Big Mountain Legal Defense Committee, Tuba City, AZ (public interest/Indigenous rights) (1984)  
Futures for Children (Native American Social Services), NM (prior to law school)

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